THE TANDEM PROJECT

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UNITED NATIONS, HUMAN RIGHTS, FREEDOM OF RELIGION OR BELIEF

Separation of Religion or Belief & State

UNITED STATES OF AMERICA

Ninth Session U.N. Human Rights Council Universal Periodic Review (22 Nov.-3Dec. 2010)

UNIVERSAL PERIODIC REVIEW

The *United States of America Universal Periodic Review* will be held by the UN Human Rights Council on Friday 26 November from 9:00 -12:00. Open this link to access reports for the *United States of America Universal Periodic Review*: *National Report; Compilation prepared by OHCHR; Summary prepared by OHCHR; Interactive Dialogue; Comments & Answers; Final Remarks.*

HRC Web Cast: Friday 26 November 2010.

Ninth Session Archives: Tuesday 30 November 2010

The Universal Periodic Review (UPR) is a unique process launched by the UN Human Rights Council in 2008 to review the human rights obligations and responsibilities of all UN Member States by 2011. Click for an Introduction to the Universal Periodic Review, Process and News: http://www.ohchr.org/EN/HRBodies/UPR/Pages/BasicFacts.aspx

The primary international human rights instruments on freedom of religion or belief are:

Article 18 International Covenant on Civil and Political Rights; and the 1981 Declaration on the Elimination of all Forms of Intolerance and of Discrimination Based on Religion or Belief.

General Comment 22 on Article 18 of the International Covenant on Civil and Political Rights: http://www.unhchr.ch/tbs/doc.nsf/(Symbol)/9a30112c27d1167cc12563ed004d8f15?Opendocument

The 1981 UN Declaration on the Elimination of all Forms of Intolerance and of Discrimination Based on Religion or Belief http://www.tandemproject.com/program/81_dec.htm.

The 1981 UN Declaration is a one of a kind Human Rights Concordat between nations and all religions or beliefs.

THE TANDEM PROJECT FOLLOW-UP

The Tandem Project Follow-up builds on twenty-seven *Community Strategies*, action proposals by organizations in 1986 to implement Article 18 of the CCPR and the 1981 UN Declaration on Freedom of Religion or Belief: http://www.tandemproject.com/tolerance.pdf.

These *Community Strategies* are consolidated for *The Tandem Project Follow-up* into three generic proposals on integration, dialogue and education for *Universal Periodic Reviews* and exchange of information worldwide with organizations on international, national and local levels.

1. Develop model integrated approaches to International Human Rights Standards on Freedom of Religion or Belief at national and local levels to test the reality of implementation as appropriate to the constitutions, legal systems and cultures of each country.

- **2.** Use International Human Rights Standards on Freedom of Religion or Belief as appropriate to each culture and venue for inclusive and genuine dialogue on freedom of religion or belief.
- **3.** Apply International Human Rights Standards on Freedom of Religion or Belief in education curricula as appropriate in all grade levels, teaching children, from the very beginning, that their own religion is one out of many and it is a personal choice for everyone to adhere to the religion or belief by which he or she feels most inspired, or to adhere to no religion or belief at all.

RECOMMENDATIONS

Preparation for the United States of America Universal Periodic Review should include an assessment of the excellent *Conclusions and Recommendations* made by Mr. Abdelfattah, UN Special Rapporteur on Freedom of Religion or Belief, in his January report to the United Nations (E/CN.4/1999/58/Add.1). An assessment would research how many of his recommendations were implemented by the United States in the past twelve years. The Tandem Project will exchange information on this recommendation with the persons and organizations who contributed to the Amor 1998 report (see Attachment: SR Visit to the United States of America).

The U.S. State Department in its National Report should extend an invitation to the present UN Special Rapporteur to make an assessment visit to upgrade the Amor report on human rights and freedom of religion or belief in the United States.

In 1998 the U.S. Congress passed the International Religious Freedom Act of 1998 creating an Office on International Freedom in the U.S. Department of State and a United States Commission on International Religious Freedom: http://www.state.gov/g/drl/irf/index.htm. Public Law 106-55 mandates the U.S. State Department and U.S. Commission to report on international religious freedom in other countries and not on the United States.

President Obama launched the White House Council for Faith-based and Neighborhood Partnerships calling it the "moral center" for his administration in the delivery of domestic social services and dialogue between faiths in the United States. The Tandem Project recommends organizations affiliated with the White House Council respond to the Tandem Project Survey Questionnaire (see attachment) as a checklist to assess how inclusive and genuine their approaches are to international human rights law on freedom of religion or belief at local levels.

The U.S. State Department, U.S. Commission and White House Council might collaborate on ways to integrate foreign and domestic programs be in their approach to human rights and freedom of religion or belief in preparation for the United States of America Universal Periodic Review: Universal Periodic Review & Freedom of Religion or Belief.

The United Nations in 1968 deferred work on drafting a "core" International Convention on the Elimination of Religious Intolerance because of the sensitivity and complexity of reconciling a human rights treaty with dissonant worldviews and voices on religion or belief. History: United Nations History – Freedom of Religion or Belief.

The Tandem Project recommends the United States of America in the National Report for the Universal Periodic Review, call for renewing the draft by proposing a "core" legally binding International Convention on Freedom of Religion or Belief.

The Tandem Project Follow-up recommendations will be updated after 26 November 2010.

EXCHANGE OF INFORMATION

The Tandem Project Follow-up seeks an exchange of information for Universal Periodic Reviews to bridge human rights proclaimed in treaties at the international level with the reality of implementation at national and local levels.

Government and non-governmental organizations with expertise in the United States will be asked for advice on issues of concern relating to international human rights and freedom of religion or belief **after** the United States Universal Periodic Review.

Stakeholder Letters: Submitted for USA Periodic Review: To be posted on Friday 26 November 2010.

Special Rapporteur on Freedom of Religion or Belief: Click on Country visits: United States of America (E/CN.4/1998/6/Add.2). http://www2.ohchr.org/english/issues/religion/index.htm

FREEDOM OF RELIGION OR BELIEF

The Tandem Project will use the UN Special Rapporteur on Freedom of Religion or Belief 1998 report (above) as a base indicator for a perspective on the United States of America

Excerpts from the January 1998 visit by Mr. Abdelfattah Amor. See attachment: *SR Visit to United States of America* for the full report to the United Nations.

- 1. From 22 January to 6 February 1998, the Special Rapporteur on the question of religious intolerance visited the United States of America in the exercise of his mandate. During his mission, he went to Washington (22 January, 2427 January, 5 and 6 February), Chicago (23 January), New York (27-28 January), Atlanta (29 January), Salt Lake City (30 January), Los Angeles (31 January1 February) and Arizona (Phoenix and Black Mesa, 24 February).
- 2. The Special Rapporteur had talks with representatives of the State Department (including Thomas R. Pickering, UnderSecretary of State for Political Affairs, John Shattuck, Assistant Secretary for Democracy, Human Rights and Labor, and various other officials) and of its Advisory Committee on Religious Freedom Abroad; he also met officials from the Departments of Justice (including the Hate Crime Task Force and Office of the Legal Counsel), the Interior and Education (Office of NonPublic Education), the Immigration and Naturalization Service and the Equal Employment Opportunity Council. In addition, he had talks with Sandra Day O'Connor and Stephen Breyer, Justices of the Supreme Court, to whom he is particularly grateful.
- 3. The organization of official meetings presented problems inasmuch as the State Department confined its assistance to meetings held at the federal level, declaring that it was not competent to help with the Special Rapporteur's visits to the states; this highly regrettable lack of cooperation meant that few meetings with official state representatives were arranged. In fact, the meetings with the Governor of Utah, certain administrations, various committees (concerned with such matters as human rights or hate crimes) and legislators came about through the assistance of the New York Office of the United Nations High Commissioner for Human Rights, nongovernmental organizations and private individuals.
- 4. The Special Rapporteur also had consultations with a great number of nongovernmental organizations in the field of human rights and with representatives of most religions and beliefs: Native Americans, Christians, Muslims, Jews, Buddhists, Hindus, Jehovah's Witnesses, SeventhDay Adventists, Mormons, Baha'is, Scientologists, atheists, etc. An essential part was played in the success of this mission by the assistance of nongovernmental organizations and private individuals, including in particular: **Michael Roan of the NGO Tandem Project in**

Minneapolis; Craig Mousin of DePaul University in Chicago; John Witte Jr. of Emory University in Atlanta; Cole Durham of Brigham Young University in Utah; Sue Nichols, chairman of the NGO Committee on Freedom of Religion or Belief in New York; Jeremy Gunn of the United States Institute for Peace in Washington; Andrea Carmen of the NGO International Indian Treaty Council; Salam AlMarayati of the Muslim Public Affairs Council and the Interreligious Council of Southern California in Los Angeles; the International League for Human Rights; the International Religious Liberty Association; and the American Jewish Committee. To all of these the Special Rapporteur would like to express his thanks. His thanks also go to the Office of the United Nations High Commissioner for Human Rights.

USA – Religious Demography

These 1998 demographics need to be updated for the USA-UPR report. See example: China – Universal Periodic Review & Freedom of Religion or Belief

ANNEX

Membership of religious groups in the United States 1

Many groups keep careful records; others only estimate. Not all groups report annually. Christian Church membership figures reported in this table are inclusive and refer to all "members", not simply full communicants or confirmed members. Definitions of "member", however, vary from one denomination to another. Only data reported within the past 10 years are included.

The number of houses of worship appears in parentheses. An asterisk (*) indicates that the group declines to make membership figures public. Groups reporting fewer than 5,000 members are not included. If membership numbers are not given, only those Churches with 50 or more houses of worship are listed.

Religious group Members

Adventist Churches:

Advent Christian Church (317) 27,100 Church of God General Conference

(Oregon, IL; Morrow, GA) (88) 5,040

Seventh-Day Adventist Church (4,297) 790,731

American Rescue Workers (15) 8,000

Apostolic Christian Churches of America (80) 11,450

Baha'i Faith 130,000 2

Baptist Churches:

American Baptist Association (1,705) 250,000

American Baptist Churches in the USA (5,823) 1,517,400

Baptist Bible Fellowship International (3,600) 1,500,000

Baptist General Conference (857) 135,008

Baptist Missionary Association of America (1,355) 231,191

Conservative Baptist Association of America (1,084) 200,000

Free Will Baptist, National Association of America (2,491) 213,716

General Association of General Baptists (876) 74,156

General Association of Regular Baptists Churches (1,458) 136,380

National Baptist Convention of America (2,500) 3,500,000

National Baptist Convention, USA (33,000) 8,200,000

National Missionary Baptist Convention of America* 2,500,000

North American Baptist Conference (263) 43,928

Progressive National Baptist Convention (2,000) 2,500,000

Separate Baptists in Christ (100) 8,000

Southern Baptist Convention (40,039) 15,663,296

Brethren in Christ Church (200) 18,529

Brethren (German Baptists):

Brethren Church (Ashland, OH) (121) 13,578

Church of the Brethren (1,114) 143,121

Grace Brethren Churches, Fellowship of (273) 39,511

Old German Baptist Brethren (57) 5,623

Buddhist Churches of America 780,000 2/

Christian Brethren (Plymouth Brethren) (1,150) 98,000

Christian Church (Disciples of Christ) (4,036) 929,725

Christian Churches and Churches of Christ (5,579) 1,070,616

Christian Congregation (1,431) 113,259

Christian and Missionary Alliance (1,957) 307,366

Christian Union, Churches of Christ in (240) 10,400

Church of Christ, Scientist (2,400) *

Church of the United Brethren in Christ (234) 24,095

Churches of Christ (13,020) 1,655,500

Churches of God:

Churches of God, General Conference (349) 31,745

Church of God (Anderson, IN) (2,307) 224,061

Church of God (Seventh Day), Denver, CO (161) 6,000

Church of God by Faith (145) 8,235

Church of God, Mountain Assembly (118) 6,140

Church of the Living God (170) 42,000

Church of the Nazarene (5,135) 601,900

Community Churches, International Council of (517) 250,000

Congregational Christian Churches, National Association of (426) 70,000

Conservative Congregational Christian Conference (201) 36,864

Eastern Orthodox Churches:

American Carpatho-Russian Orthodox Greek Catholic Church (78) 12,541

Antiochian Orthodox Christian Archdiocese of

North America (184) 300,000

Apostolic Catholic Assyrian Church of the East,

North American Diocese (22) 120,000

Armenian Apostolic Church of America (28) 180,000

Armenian Church of America, Diocese of the (72) 414,000

Coptic Orthodox Church (85) 180,000

Greek Orthodox Archdiocese of North and South America

(approx. 500) *

Orthodox Church in America (600) 2,000,000

Romanian Orthodox Episcopate of America (37) 65,000

Russian Orthodox Church in the USA, Patriarchal

Parishes (38) 9,780

Russian Orthodox Church Outside of Russia (147) *

Serbian Orthodox Church in the USA & Canada (68) 67,000

Syrian Orthodox Church of Antioch (17) 32,500

Ukrainian Orthodox Church of America (27) 5,000

Episcopal Church (7,415) 2,536,550

Evangelical Church (132) 12,444

Evangelical Congregational Church (150) 23,422

Evangelical Covenant Church* 91,458

Evangelical Free Church of America (1,224) 242,619

Friends:

Evangelical Friends International-North American Region (92) 8,666

Friends General Conference (602) 31,415

Friends United Meeting (503) 43,680

Full Gospel Fellowship of Churches and Ministers

International (650) 195,000

General Church of the New Jerusalem (34) 5,587

Grace Gospel Fellowship (128) 60,000

Hindu 910,000 2/

Independent Fundamental Churches of America (670) 69,857

Islam 5,100,000 2/

Jehovah's Witnesses (10,541) 966,243

Jewish organizations:

Union of American Hebrew Congregations (Reform) (876) 1,300,000 2/

Union of Orthodox Jewish Congregations of America (1,200) 1,000,000 2/

United Synagogues of Conservative Judaism, (800) 2,000,000 2/

Latter-Day Saints:

The Church of Jesus Christ of Latter Day Saints

(Mormon) (10,417) 4,711,500

Reorganized Church of Jesus Christ of Latter-Day

Saints (1,160) 177,779

Lutheran Churches:

Apostolic Lutheran Church of America (60) 7,700

Church of the Lutheran Brethren of America (118) 24,906

Church of the Lutheran Confession (70) 8,783

Evangelical Lutheran Church in America (10,955) 5,190,489

Evangelical Lutheran Synod (135) 22,371

Free Lutheran Congregations, Association of (230) 30,769

Latvian Evangelical Lutheran Church in America (57) 12,097

Lutheran Church-Missouri Synod (6,154) 2,594,555

Lutheran Churches, American Association of (91) 17,973

Wisconsin Evangelical Lutheran Synod (1,252) 412,478

Mennonite Churches:

Beachy Amish Mennonite Churches (95) 6,968

Church of God in Christ (Mennonite) (96) 11,037

Hutterian Brethren (398) 41,600

Mennonite Brethren Churches: The Conference of (147) 19,218

Mennonite Church (986) 90,812

Mennonite Church: The General Conference (268) 35,852

Old Order Amish Church (898) 80,820

Methodist Churches:

African Methodist Episcopal Church (8,000) 3,500,000

African Methodist Episcopal Zion Church (3,098) 1,230,842

Evangelical Methodist Church (132) 8,500

Free Methodist Church of North America (1,068) 74,707

Primitive Methodist Church, USA (78) 7,234

Southern Methodist Church (127) 7,669

United Methodist Church (36,361) 8,538,662

The Wesleyan Church (USA) (1,624) 115,867

Metropolitan Community Churches, Universal Fellowship of (291) 30,000

Missionary Church (315) 29,542

Moravian Churches:

Moravian Church in America, Northern Province (95) 27,656

Moravian Church in America, Southern Province (56) 21,513

National Organization of the New Apostolic Church of

North America (554) 41,863

Pentecostal Churches:

Apostolic Faith Mission Church of God (26) 11,450

Apostolic Overcoming Holy Church of God (162) 12,390

Assemblies of God (11,823) 2,387,982

Bible Church of Christ (6) 6,850

Church of God (Cleveland, TN) (6,060) 753,230

Church of God in Christ (15,300) 5,499,875

Church of God in Prophecy (1,961) 72,859

Elim Fellowship (170) 21,038

International Church of the Foursquare Gospel (1,742) 227,307

International Pentecostal Church of Christ (73) 5,411

International Pentecostal Holiness Church (1,653) 157,163

Open Bible Standards Cs. (361) 45,988

Pentecostal Assemblies of the World (1,760) 1,000,000

Pentecostal Church of God (1,224) 119,200

Pentecostal Free Will Baptist Church (149) 12,640

United Pentecostal Church International (3,790) *

Polish National Catholic Church (143) 50,000

1. Sources: Yearbook of American & Canadian Churches 1997: Prepared and

Edited for the Communication Commission of the National Council of Churches of

Christ, Kenneth B. Bedell (ed.), National Council of Churches of Christ,

Abingdon Press: 1997; World Almanac, 1997.

2. Based: on reliable estimates; figures from other sources may vary.

Presbyterian

Churches:

Associated Reformed Presbyterian Church (General Synod) (207) 38,996

Cumberland Presbyterian Church (783) 87,896

Evangelical Presbyterian Church (177) 56,449

Korean Presbyterian Church in America (203) 26,988

Orthodox Presbyterian Church (189) 21,131

Presbyterian Church in America (1,299) 267,764

Presbyterian Church (USA) (11,361) 3,669,489

Reformed Presbyterian Church of North America (70) 5,657

Reformed Churches:

Christian Reformed Church in North America (716) 206,789

Hungarian Reformed Church in America (27) 9,780

Protestant Reformed Churches in America (27) 6,318

Reformed Church in America (908) 306,312

United Church of Christ (6,145) 1,472,213

Reformed Episcopal Church (102) 6,084

Roman Catholic Church (19,726) 60,280,454

Salvation Army (1,264) 453,150 Unitarian Universalist Association of North America (1,039) 209,129 United Brethren in Christ (239) 24,671

The Tandem Project is a non-governmental organization (NGO) founded in 1986 to build understanding, tolerance and respect for diversity, and to prevent discrimination in matters relating to freedom of religion or belief. The Tandem Project has sponsored multiple conferences, curricula, reference materials and programs on Article 18 of the International Covenant on Civil and Political Rights – Everyone shall have the right to freedom of thought, conscience and religion - and 1981 United Nations Declaration on the Elimination of All Forms of Intolerance and Discrimination Based on Religion or Belief.

The Tandem Project is a UN NGO in Special Consultative Status with the Economic and Social Council of the United Nations

Surely one of the best hopes for humankind is to embrace a culture in which religions and other beliefs accept one another, in which wars and violence are not tolerated in the name of an exclusive right to truth, in which children are raised to solve conflicts with mediation, compassion and understanding.

United Nations Secretary General Ban Ki Moon, at the first Alliance of Civilizations Madrid Forum; "Never in our lifetime has there been a more desperate need for constructive and committed dialogue, among individuals, among communities, among cultures, among and between nations."

In 1968 the UN deferred work on an International Convention on the Elimination of All Forms of Religious Intolerance because of the sensitivity and complexity of reconciling a human rights treaty with dissonant worldviews and voices on religion or belief. Instead, in 1981 the United Nations adopted a non-binding Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief in support of Article 18: http://www.tandemproject.com/program/81_dec.htm.

Separation of Religion or Belief and State reflects the far-reaching scope of UN General Comment 22 on Article 18, International Covenant on Civil and Political Rights, 1993, UN Human Rights Committee. http://www.unhchr.ch/tbs/doc.nsf/(Symbol)/9a30112c27d1167cc12563ed004d8f15?Opendocument

Inclusive and genuine dialogue on human rights and freedom of religion or belief are between people of theistic, non-theistic and atheistic beliefs, as well as the right not to profess any religion or belief. It calls for open dialogue on: awareness, understanding, acceptance; cooperation, competition, conflict; respectful discourse, discussion of taboos and clarity by persons of diverse beliefs.

Human rights protect freedom of religion or belief; religion or belief does not always protect human rights. In this respect human rights trump religion to protect individuals against all forms of discrimination on grounds of religion or belief by the State, institutions, groups of persons and persons. After forty years suffering, violence and conflict based on belief has increased in many parts of the world. UN options may be to try to gradually reduce such intolerance and discrimination or call for a new paradigm deferred since 1968.

Is it time for the UN to draft a legally binding International Convention on Freedom of Religion or Belief: United Nations History – Freedom of Religion or Belief.